

the community was divided, because in the South of Atlanta and most other communities of the south you do have a division, the Negroes or colored people lived on one side, in one area, and the whites lived on the other, Based upon economic, and educational contacts. Luckily I was born off of a Capital of _____ College attended Atlanta University, attended the public schools, and then graduated from Atlanta University as a _____ house man for a course that also had to spell me, because I was _____ and affiliated and was coming university known and then but in reality. Then after that, I sold insurance for 8 months, I began to realize how people actually lived during the Depression. And that within itself helped me a great deal to make my decision to not only be a director of religion education, but also a religious social worker. That helped me a great deal and gave me emphasis to want to come to Oberlin, primary recommendation of two men who had attended Oberlin prior to my coming. And their name I Dr. Simon, and also one or two other fellows _____ who attended here who were very close friends to the family. Upon that, especially that of the Dr. friend I selected Oberlin over 6 other seminaries and I found it to be quite useful.

Now we may speak about some of the additions which or present in Oberlin, one of them was that Oberlin was not an integrated _____ it was separate, the churches altho not separate by name or separate by custom, we had the First Church, the First Methodist Church, First Baptist church, then you have the Methodist church for Negro, ^A Baptist church for Negro, ₁ And another church for Negro.----

Methodist?

Yea, Methodist no straight Methodist

_S straight Methodist?

Yea---and then on the night that the schools the churches were open for students to visit then I, then in the seminary which was in the South^h side